## MANSFIELD DOWNTOWN PARTNERSHIP FINANCE AND ADMINISTRATION COMMITTEE

## Thursday, March 28, 2013 <u>Mansfield Town Hall, Conference Room B</u> (860) 429-2740

## 3:00 PM

## **AGENDA**

- 1. Call to Order
- 2. Approval of Minutes from February 28, 2013 (attachment)
- 3. Recommendation on Partnership DRAFT FY 2013-2014 Budget (attachment)
- 4. Review of Agreements
- 5. Update on Directors and Officers Insurance
- 6. Agenda for next meeting
- 7. Other
- 8. Adjourn